

UNITED STATES ENVIRONMENTAL PROTECTION AGENC \$\frac{1}{2}:31 \text{ PM} \\ REGION 1 \\ ... = -1. -1.

3/19/25 AGENC⊈:31 PM U.S. EPA REGION 1 HEARING CLERK

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In the matter of)	
Monarch Metal Finishing Co., Inc.) Docket No: C.	AA-01-2025-0020
Respondent.)	
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CERTIFICATE OF SERVICE

I hereby certify that the foregoing Consent Agreement and proposed Final Order, letter to the Regional Judicial Officer, and proposed certificate of service for the fully executed Consent Agreement and Final Order have been transmitted via email to the following persons on the date noted below:

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Dated via electronic signature

Respectfully Submitted,

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